| Ms. Violet Varona-Lukens Executive Officer, Board of Supervisors Room 383, Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012 |                                                                                                                                                                                                                                                              |                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|
| Dear Mrs. Va                                                                                                                                                        | arona-Lukens:                                                                                                                                                                                                                                                |                            |  |
|                                                                                                                                                                     | Tentative Tract/Parcel Map No.                                                                                                                                                                                                                               |                            |  |
| Applicant:                                                                                                                                                          |                                                                                                                                                                                                                                                              |                            |  |
| Location:                                                                                                                                                           |                                                                                                                                                                                                                                                              |                            |  |
|                                                                                                                                                                     |                                                                                                                                                                                                                                                              |                            |  |
| ·                                                                                                                                                                   |                                                                                                                                                                                                                                                              |                            |  |
|                                                                                                                                                                     |                                                                                                                                                                                                                                                              | Zoned District             |  |
|                                                                                                                                                                     | Related zoning matters:                                                                                                                                                                                                                                      |                            |  |
|                                                                                                                                                                     | CUP or VAR No.                                                                                                                                                                                                                                               |                            |  |
|                                                                                                                                                                     | Change of Zone Case No.                                                                                                                                                                                                                                      |                            |  |
|                                                                                                                                                                     | Other                                                                                                                                                                                                                                                        |                            |  |
| subject case<br>\$1,298.00.                                                                                                                                         | ce of appeal from the decision of the Regional Planning C<br>Submitted herewith is a check (or money order), in the to<br>the fee of \$260.00 is to cover the cost of a hearing by the<br>and the fee of \$1,038.00 is to cover the Regional Planning<br>ee. | otal amount of<br>Board of |  |
| This is to app                                                                                                                                                      | peal: (Check one)                                                                                                                                                                                                                                            |                            |  |

Date \_\_\_\_\_

The Approval of this request

The following conditions of the approval:

| Briefly, the reason for this                               | appeal is as follows:                                                                                                                             |  |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                            |                                                                                                                                                   |  |
|                                                            | 8                                                                                                                                                 |  |
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|                                                            |                                                                                                                                                   |  |
|                                                            |                                                                                                                                                   |  |
|                                                            |                                                                                                                                                   |  |
| Please set this matter for hearing as follows: (Check one) |                                                                                                                                                   |  |
|                                                            | In accordance with Section 66452.5 of the Government Code, please set this matter for hearing within 30 days of the receipt of this appeal.       |  |
|                                                            | - or -                                                                                                                                            |  |
|                                                            | In accordance with Section 66452.5 of the Government Code, I hereby request that this matter not be set for hearing until further notice from me. |  |
|                                                            | (Signed) Appellant                                                                                                                                |  |
|                                                            | Print Name                                                                                                                                        |  |
|                                                            | Address                                                                                                                                           |  |
|                                                            | Day Time Telephone Number                                                                                                                         |  |